

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 7, 2022

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 101**, NURSE APPRENTICE LICENSING ACT, by Senator E. J. Vickers.

Respectfully,

Merrill F. Nelson Chair

Voting: 10-0-3

5 SB0101.HC1.wpd 2/7/22 5:45 pm sanderson/SA CW1/SA





